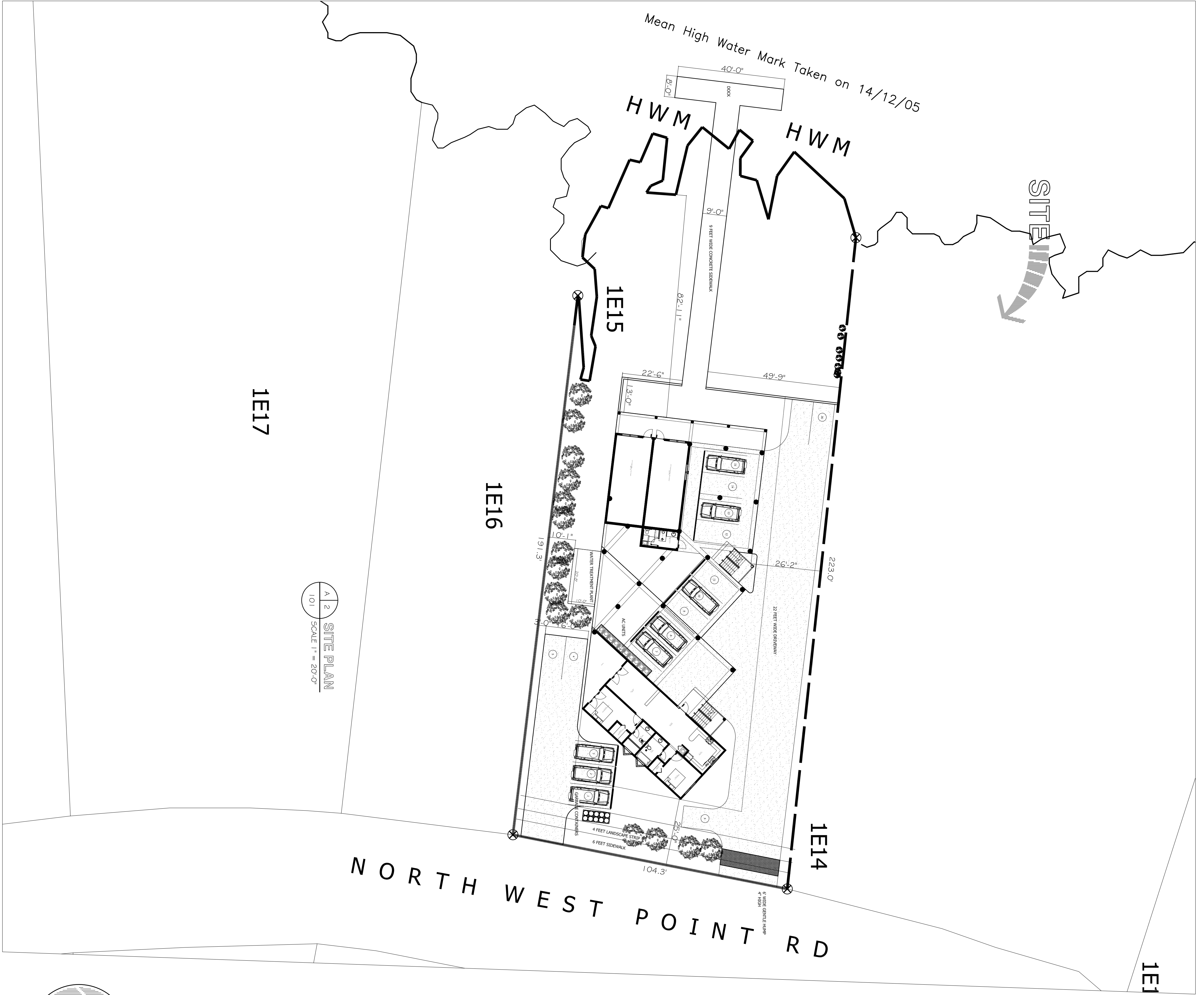


**GENERAL NOTES**

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS BEFORE STARTING ANY WORK.
2. THE CONTRACTOR SHALL CONTACT THE ARCHITECT BEFORE PROCEEDING WITH ANY WORK.
3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LOCAL BUILDING DEPARTMENT'S REGULATIONS.
4. ALL NECESSARY PRECAUTIONS SHALL BE TAKEN TO PREVENT INJURY OR ACCIDENT TO ANYONE ON SITE.
5. ALL DRAWINGS MUST BE READ IN CONJUNCTION WITH EACH OTHER.
6. ALL DIMENSIONS SHOWN MUST BE REFERENCED TO THE ARCHITECT'S VERTICAL DATUM.
7. DIMENSIONS SHOWN MUST BE USED IN REFERENCE TO SCALED DIMENSIONS.
8. ALL WINDOWS ADJACENT TO DOORS OR BATH TUBS SHALL BE DAMPERS SAFETY GLAZED.
9. BEDROOM EGRESS WINDOWS SHALL BE USED WHERE APPLICABLE AND SHALL MEET MINIMAL CLEARANCES AS PER SECTION 1005.4 OF LOCAL BUILDING CODE.



A | 1 | VICINITY MAP  
1:01 NOT TO SCALE



A | 2 | SITE PLAN  
1:01 SCALE 1" = 20'-0"

**SITE NOTES**

LAND AREA	26,136.00 SQ.FT.
SITE COVERAGE	23.36 %
PARKING SPACES	16
BLDG. SETBACKS	FRONT 25'-0" REAR 10'-0" SIDES 5'-0"
WATER SUPPLY	PUBLIC SUPPLY
SEWAGE DISPOSAL	SEPTIC TANK & EFF WELL

**GENERAL NOTES**

BLDG. FOOTPRINT	6,109.44 SQ. FT.
PARKING / DRIVEWAY	7,069.60 SQ. FT.
GROUND FLOOR	1,475.00 SQ. FT. RETAIL SPACE 605.09 SQ. FT. DIVING SHOP SPACE 605.09 SQ. FT.
SECOND FLOOR	1,489.43 SQ. FT. UNIT 2 1,422.91 SQ. FT. UNIT 4 1,475.77 SQ. FT. UNIT 6 2,141.21 SQ. FT.
THIRD FLOOR	1,489.43 SQ. FT. UNIT 3 1,475.77 SQ. FT. UNIT 5 2,141.21 SQ. FT. UNIT 7 2,141.21 SQ. FT. UNIT 9
TOTAL BLDG. AREA	15,743.02 SQ. FT.

I HEREBY CERTIFY THAT THE DIMENSIONS SHOWN ON THESE PLANS ARE TRUE AND CORRECT.  
SIGN \_\_\_\_\_

REVISIONS BY

ISLAND DRAFTING  
ENGINEERING AND ARCHITECTURAL LTD  
CAYMAN BUSINESS PARK, BUILDING C UNIT C-2  
TELEPHONE: 949-2664  
FACSIMILE: 945-2179  
E-MAIL: ISLDRAFT@CANDW.KY  
PO BOX 80, BODDEN TOWN



SHEET TITLE :  
SITE PLAN / VICINITY MAP

PROJECT :  
PROPOSED LIGHTHOUSE POINT APARTMENTS  
ON BLOCK 1E PARCEL # 15  
(WEST BAY NORTH WEST).

DATE: Thu 18 Oct 2007 13:06pm  
SCALE: SHOWN  
DRAWN: J. ESUZAR  
JOB NO.:  
SHEET NO.:  
OF A-101 SHEETS.